

SECTION 9106 OF THE PENNSYLVANIA VEHICLE CODE
DIRT, GRAVEL AND LOW VOLUME ROAD MAINTENANCE
Amendment Instructions

The following instructions pertain to the Dirt, Gravel and Low Volume Maintenance Program **Amendment**. These instructions are to act as a guide only. Note that all fields are required unless indicated otherwise.

It is strongly recommended project participant and Conservation District representatives hold an on-site meeting to complete this amendment.

Header Information:

- **Contract #** – The contract number as assigned by the DGLVR GIS Mapper.
- **Amendment #** _____ – The unique number that identifies this amendment.
- _____ **County** – The County the road project in question is within.
- **And** _____ – The recipient of the Dirt, Gravel, and Low Volume Road Maintenance grant (Project Participant)

Original Contract Information:

- **exceeding \$** _____ – The total amount originally funded for this project.
- **no later than** _____ – The original expected completion date of the project.

(1):

- **exceeding \$** _____ – The additional funds available to complete the work. This amount cannot be greater than 20% of the amount originally awarded. For example, if the original contract's grant was for \$10,000 then the maximum amendment allowed is \$2,000.
- **entire project is increased to \$** _____ – The sum total of the original contract plus the amendment. Using the example above, this would be \$12,000 (\$10,000 + \$2,000).

(2):

- **extend the project completion date to** _____ – The amended expected completion date of the project.

Finalizing the Contract:

- **For the District**
 - **Signed** - The signature of the Conservation District representative.
 - **Date** – The date the Conservation District representative signed the Amendment.
 - **Print Name** – The name of the Conservation District representative.
 - **Title** – The title of the Conservation District representative.
- **For** – The Project Participant.
 - **Signed** – The signature of the Project Participant representative.
 - **Date** – The date the Project Participant representative signed the Amendment.
 - **Print Name** – The name of the Conservation District representative.
 - **Title** – The title of the Conservation District representative.